



योजना एवं वास्तुकला विद्यालय भोपाल
 राष्ट्रीय महत्व का संस्थानए शिक्षा मंत्रालय भारत सरकार
School of Planning & Architecture, Bhopal
 (An Institution of National Importance, Ministry of Education, Government of India)
End Term Examination Result Sheet Jan - 2021

BRANCH: M.Arch. (Urban Design)- I SEMESTER

| Sch. No. | Name of Candidate | Urban Design & Studio | | | | | | | Urban Form Study- I Evolution of Urbanity | | | | | | | Urban Planning and the City - (Planning Techniques Policy and Legislation) | | | | | | | Urban Networks and Systems - I Site and Urban Systems Planning (VV) | | | | | | | Urban Design Methods and Techniques - I | | | | | | | Media Lab-I VV | | | | | | | MAUD0107 (VV) (A) Writing about Cities (B) Indian Urbanism | | | | | | | SGPA-1 Sem out of (10) | RESULT |
|------------|---------------------------|-----------------------|-------------------|----|-------|---------|--------------|----------|---|-------------------|----|-------|---------|--------------|----------|--|-------------------|----|-------|---------|--------------|----------|---|-------------------|----|-------|---------|--------------|----------|---|-------------------|----|-------|---------|--------------|----------|----------------|-------------------|----|-------|---------|--------------|----------|--|----|----|---|----|----|------|------------------------|--------|
| | | MAUD0101 | | | | | | | MAUD0102 | | | | | | | MAUD0103 | | | | | | | MAUD0104 | | | | | | | MAUD0105 | | | | | | | MAUD0106 | | | | | | | MAUD0107 | | | | | | | | |
| | | Total-50 | End Term (50) Wr. | VV | Total | Credits | Letter Grade | Credit P | Total-50 | End Term (50) Wr. | VV | Total | Credits | Letter Grade | Credit P | Total-50 | End Term (50) Wr. | VV | Total | Credits | Letter Grade | Credit P | Total-50 | End Term (50) Wr. | VV | Total | Credits | Letter Grade | Credit P | Total-50 | End Term (50) Wr. | VV | Total | Credits | Letter Grade | Credit P | Total-50 | End Term (50) Wr. | VV | Total | Credits | Letter Grade | Credit P | | | | | | | | | |
| 2020MUD002 | SHUBHA SHUKLA | 36 | 29 | 65 | 10 | B+ | 7 | 70 | 42 | 34 | 76 | 2 | A | 8 | 16 | 38 | 30 | 68 | 2 | B+ | 7 | 14 | 39 | 38 | 77 | 3 | A | 8 | 24 | 40 | 38 | 78 | 3 | A | 8 | 24 | 37 | 35 | 72 | 3 | A | 8 | 24 | 44 | 36 | 80 | 2 | A+ | 9 | 18 | 6.96 | Pass |
| 2020MUD003 | MD SADAF HUSSAIN | 37 | 38 | 75 | 10 | A | 8 | 80 | 32 | 36 | 68 | 2 | B+ | 7 | 14 | 34 | 28 | 62 | 2 | B+ | 7 | 14 | 36 | 32 | 68 | 3 | B+ | 7 | 21 | 36 | 34 | 70 | 3 | A | 8 | 24 | 39 | 35 | 74 | 3 | A | 8 | 24 | 37 | 37 | 74 | 2 | A | 8 | 16 | 7.08 | Pass |
| 2020MUD005 | TANISHA SHARMA | 41 | 33 | 74 | 10 | A | 8 | 80 | 43 | 41 | 84 | 2 | A+ | 9 | 18 | 38 | 30 | 68 | 2 | B+ | 7 | 14 | 38 | 35 | 73 | 3 | A | 8 | 24 | 38 | 38 | 76 | 3 | A | 8 | 24 | 35 | 35 | 70 | 3 | A | 8 | 24 | 41 | 32 | 73 | 2 | A | 8 | 16 | 7.36 | Pass |
| 2020MUD006 | ANTONY SAJU | 36 | 31 | 67 | 10 | B+ | 7 | 70 | 37 | 36 | 73 | 2 | A | 8 | 16 | 35 | 29 | 64 | 2 | B+ | 7 | 14 | 36 | 34 | 70 | 3 | A | 8 | 24 | 35 | 34 | 69 | 3 | B+ | 7 | 21 | 37 | 38 | 75 | 3 | A | 8 | 24 | 36 | 34 | 70 | 2 | A | 8 | 16 | 6.76 | Pass |
| 2020MUD007 | SHWETKETU NACHIKETA BHAVE | 28 | 32 | 60 | 10 | B+ | 7 | 70 | 32 | 34 | 66 | 2 | B+ | 7 | 14 | 34 | 31 | 65 | 2 | B+ | 7 | 14 | 34 | 26 | 60 | 3 | B+ | 7 | 21 | 33 | 30 | 63 | 3 | B+ | 7 | 21 | 38 | 35 | 73 | 3 | A | 8 | 24 | 36 | 34 | 70 | 2 | A | 8 | 16 | 6.56 | Pass |
| 2020MUD008 | SHRAVYA Y | 39 | 35 | 74 | 10 | A | 8 | 80 | 40 | 35 | 75 | 2 | A | 8 | 16 | 37 | 32 | 69 | 2 | B+ | 7 | 14 | 36 | 40 | 76 | 3 | A | 8 | 24 | 36 | 34 | 70 | 3 | A | 8 | 24 | 36 | 38 | 74 | 3 | A | 8 | 24 | 35 | 34 | 69 | 2 | B+ | 7 | 14 | 7.20 | Pass |
| 2020MUD009 | VISHKE YADAV | 37 | 30 | 67 | 10 | B+ | 7 | 70 | 37 | 37 | 74 | 2 | A | 8 | 16 | 34 | 32 | 66 | 2 | B+ | 7 | 14 | 41 | 36 | 77 | 3 | A | 8 | 24 | 38 | 38 | 76 | 3 | A | 8 | 24 | 42 | 42 | 84 | 3 | A+ | 9 | 27 | 37 | 32 | 69 | 2 | B+ | 7 | 14 | 6.84 | Pass |
| 2020MUD010 | KALYANA KUMAR GANDHI | 38 | 33 | 71 | 10 | A | 8 | 80 | 44 | 36 | 80 | 2 | A+ | 9 | 18 | 38 | 28 | 66 | 2 | B+ | 7 | 14 | 40 | 42 | 82 | 3 | A+ | 9 | 27 | 40 | 34 | 74 | 3 | A | 8 | 24 | 40 | 35 | 75 | 3 | A | 8 | 24 | 40 | 35 | 75 | 2 | A | 8 | 16 | 7.48 | Pass |
| 2020MUD011 | ANKIT YADAV | 27 | 28 | 55 | 10 | B | 6 | 60 | 30 | 32 | 62 | 2 | B+ | 7 | 14 | 34 | 28 | 62 | 2 | B+ | 7 | 14 | 34 | 35 | 69 | 3 | B+ | 7 | 21 | 34 | 34 | 68 | 3 | B+ | 7 | 21 | 32 | 27 | 59 | 3 | B | 6 | 18 | 37 | 33 | 70 | 2 | A | 8 | 16 | 6.08 | Pass |
| 2020MUD012 | CHHAYA HARDAHA | 25 | 27 | 52 | 10 | C | 5 | 50 | 27 | 29 | 56 | 2 | B | 6 | 12 | 31 | 27 | 58 | 2 | B | 6 | 12 | 32 | 33 | 65 | 3 | B+ | 7 | 21 | 28 | 30 | 58 | 3 | B | 6 | 18 | 30 | 34 | 64 | 3 | B+ | 7 | 21 | 25 | 25 | 50 | 2 | P | 4 | 8 | 5.12 | Pass |
| 2020MUD013 | VIKAS KUMAR SAKET | 32 | 28 | 60 | 10 | B+ | 7 | 70 | 32 | 30 | 62 | 2 | B+ | 7 | 14 | 33 | 31 | 64 | 2 | B+ | 7 | 14 | 30 | 25 | 55 | 3 | B | 6 | 18 | 30 | 34 | 64 | 3 | B+ | 7 | 21 | 33 | 32 | 65 | 3 | B+ | 7 | 21 | 30 | 32 | 62 | 2 | B+ | 7 | 14 | 6.32 | Pass |
| 2020MUD015 | ARUSHI | 30 | 27 | 57 | 10 | B | 6 | 60 | 27 | 31 | 58 | 2 | B | 6 | 12 | 32 | 28 | 60 | 2 | B+ | 7 | 14 | 34 | 27 | 61 | 3 | B+ | 7 | 21 | 30 | 34 | 64 | 3 | B+ | 7 | 21 | 36 | 40 | 76 | 3 | A | 8 | 24 | 27 | 25 | 52 | 2 | C | 5 | 10 | 5.84 | Pass |
| 2020MUD016 | AISHWARYA KULKARNI | 37 | 32 | 69 | 10 | B+ | 7 | 70 | 30 | 32 | 62 | 2 | B+ | 7 | 14 | 34 | 26 | 60 | 2 | B+ | 7 | 14 | 40 | 38 | 78 | 3 | A | 8 | 24 | 38 | 38 | 76 | 3 | A | 8 | 24 | 41 | 40 | 81 | 3 | A+ | 9 | 27 | 40 | 40 | 80 | 2 | A+ | 9 | 18 | 6.92 | Pass |
| 2020MUD017 | PRATYASHA DAS | 41 | 36 | 77 | 10 | A | 8 | 80 | 43 | 40 | 83 | 2 | A+ | 9 | 18 | 39 | 32 | 71 | 2 | A | 8 | 16 | 41 | 40 | 81 | 3 | A+ | 9 | 27 | 40 | 34 | 74 | 3 | A | 8 | 24 | 41 | 41 | 82 | 3 | A+ | 9 | 27 | 46 | 45 | 91 | 2 | O | 10 | 20 | 7.76 | Pass |
| 2020MUD018 | PREETI WAPHARE | 36 | 30 | 66 | 10 | B+ | 7 | 70 | 40 | 37 | 77 | 2 | A | 8 | 16 | 33 | 28 | 61 | 2 | B+ | 7 | 14 | 40 | 42 | 82 | 3 | A+ | 9 | 27 | 38 | 38 | 76 | 3 | A | 8 | 24 | 41 | 40 | 81 | 3 | A+ | 9 | 27 | 39 | 32 | 71 | 2 | A | 8 | 16 | 7.04 | Pass |
| 2020MUD019 | ABOLEE MURANJAN | 37 | 30 | 67 | 10 | B+ | 7 | 70 | 35 | 36 | 71 | 2 | A | 8 | 16 | 32 | 34 | 66 | 2 | B+ | 7 | 14 | 41 | 43 | 84 | 3 | A+ | 9 | 27 | 38 | 38 | 76 | 3 | A | 8 | 24 | 40 | 38 | 78 | 3 | A | 8 | 24 | 40 | 42 | 82 | 2 | A+ | 9 | 18 | 7.08 | Pass |
| 2020MUD020 | GOUTHAMAN EKAMBARAM | 37 | 33 | 70 | 10 | A | 8 | 80 | 36 | 36 | 72 | 2 | A | 8 | 16 | 38 | 33 | 71 | 2 | A | 8 | 16 | 41 | 40 | 81 | 3 | A+ | 9 | 27 | 36 | 38 | 74 | 3 | A | 8 | 24 | 40 | 39 | 79 | 3 | A | 8 | 24 | 36 | 32 | 68 | 2 | B+ | 7 | 14 | 7.40 | Pass |
| 2020MUD021 | PRISCILLA PHANJOURAM | 35 | 34 | 69 | 10 | B+ | 7 | 70 | 33 | 35 | 68 | 2 | B+ | 7 | 14 | 34 | 28 | 62 | 2 | B+ | 7 | 14 | 39 | 38 | 77 | 3 | A | 8 | 24 | 35 | 38 | 73 | 3 | A | 8 | 24 | 38 | 39 | 77 | 3 | A | 8 | 24 | 42 | 35 | 77 | 2 | A | 8 | 16 | 6.80 | Pass |
| 2020MUD023 | AMIT LANDGE | 38 | 31 | 69 | 10 | B+ | 7 | 70 | 35 | 32 | 67 | 2 | B+ | 7 | 14 | 32 | 30 | 62 | 2 | B+ | 7 | 14 | 38 | 36 | 74 | 3 | A | 8 | 24 | 36 | 34 | 70 | 3 | A | 8 | 24 | 40 | 35 | 75 | 3 | A | 8 | 24 | 41 | 35 | 76 | 2 | A | 8 | 16 | 6.80 | Pass |
| 2020MUD024 | Yogendra Kumar | 6 | A | 6 | 10 | F | 0 | 0 | 5 | A | 5 | 2 | F | 0 | 0 | 29 | A | 29 | 2 | F | 0 | 0 | 8 | A | 8 | 3 | F | 0 | 0 | 5 | A | 5 | 3 | F | 0 | 0 | 5 | A | 5 | 3 | F | 0 | 0 | 5 | 5 | 2 | F | 0 | 0 | 0.00 | Fail | |

Tabulator

Checker:1

Checker - 2

Assistant Registrar (A&E)

Professor-in-Charge (Examination)



योजना एवं वास्तुकला विद्यालय भोपाल
राष्ट्रीय महत्व का संस्थानए शिक्षा मंत्रालय भारत सरकार
School of Planning & Architecture, Bhopal
(An Institution of National Importance, Ministry of Education, Government of India)
End Term Examination Result Sheet - Jan - 2021

BRANCH : M.Arch.(Urban Design)- III SEMESTER

| S. No | Scholar No. | Name of Candidate | DESIGN STUDIO- III (Urban Transformation) | | | | | | | | Elective-I (Common Pool) A. URBAN DESIGN POLITICS B. CITY PEOPLE AND ART MURP-C Geo Spatial & Big Data Analysis MLAR0302B-Landscape and City | | | | | | | | Urban Form Study III : City Disclosures | | | | | | | | Urban Network and Systems III Ecology and Environment | | | | | | | | Thesis Programming | | | | | | | | Urban Design Project Management | | | | | | | | SGPA-III Sem out of (10) | RESULT |
|-------|-------------|-----------------------------|--|----------------------------|-------|---------|--------------|-------------|---------------|--------------------------|--|-------|---------|--------------|-------------|---------------|--------------------------|----------------------------|---|---------|--------------|-------------|---------------|--------------------------|----------------------------|-------|--|--------------|-------------|---------------|--------------------------|----------------------------|-------|---------|--------------------|-------------|---------------|----|----|----|---|----|---------------------------------|----|------|------|--|--|--|--|-----------------------------|--------|
| | | | MAUD0301 | | | | | | | | MAUD0302/MPUR1302/MLA302B | | | | | | | | MAUD0303 | | | | | | | | MAUD0304 | | | | | | | | MAUD0305 | | | | | | | | MAUD0307 | | | | | | | | | |
| | | | Total-50 [Mid+Assig.] | End Term (50) Wr. VV | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) Wr. VV | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) Wr. VV | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) Wr. VV | Total | Credits | Letter Grade | Grade Point | Credit Points | Total-50 [Mid+Assig.] | End Term (50) Wr. VV | Total | Credits | Letter Grade | Grade Point | Credit Points | | | | | | | | | | | | | | | |
| 1 | 2019MUD001 | PRALEEN PRIYAKUMAR | 40 | 33 | 73 | 10 | A | 8 | 80 | 39 | 36 | 75 | 3 | A | 8 | 24 | 36 | 35 | 71 | 4 | A | 8 | 32 | 36 | 36 | 72 | 2 | A | 8 | 16 | 32 | 37 | 69 | 4 | B+ | 7 | 28 | 40 | 32 | 72 | 2 | A | 8 | 16 | 7.84 | Pass | | | | | | |
| 2 | 2019MUD002 | VARUN KATHURIA | 41 | 35 | 76 | 10 | A | 8 | 80 | 38 | 36 | 74 | 3 | A | 8 | 24 | 32 | 31 | 63 | 4 | B+ | 7 | 28 | 37 | 36 | 73 | 2 | A | 8 | 16 | 30 | 37 | 67 | 4 | B+ | 7 | 28 | 41 | 36 | 77 | 2 | A | 8 | 16 | 7.68 | Pass | | | | | | |
| 3 | 2019MUD004 | PARIDHI RATHORE | 40 | 34 | 74 | 10 | A | 8 | 80 | 39 | 38 | 77 | 3 | A | 8 | 24 | 34 | 30 | 64 | 4 | B+ | 7 | 28 | 35 | 34 | 69 | 2 | B+ | 7 | 14 | 30 | 33 | 63 | 4 | B+ | 7 | 28 | 38 | 33 | 71 | 2 | A | 8 | 16 | 7.60 | Pass | | | | | | |
| 4 | 2019MUD005 | PRUDHVI NAGA SAI KUMAR RAVI | 41 | 35 | 76 | 10 | A | 8 | 80 | 42 | 42 | 84 | 3 | A+ | 9 | 27 | 32 | 33 | 65 | 4 | B+ | 7 | 28 | 35 | 35 | 70 | 2 | A | 8 | 16 | 30 | 33 | 63 | 4 | B+ | 7 | 28 | 37 | 37 | 74 | 2 | A | 8 | 16 | 7.80 | Pass | | | | | | |
| 5 | 2019MUD006 | MOUNICA CHALLA | 40 | 33 | 73 | 10 | A | 8 | 80 | 40 | 40 | 80 | 3 | A+ | 9 | 27 | 36 | 35 | 71 | 4 | A | 8 | 32 | 35 | 36 | 71 | 2 | A | 8 | 16 | 32 | 33 | 65 | 4 | B+ | 7 | 28 | 37 | 30 | 67 | 2 | B+ | 7 | 14 | 7.88 | Pass | | | | | | |
| 6 | 2019MUD007 | PAVAN KUMAR DONTAMSETTY | 39 | 32 | 71 | 10 | A | 8 | 80 | 40 | 35 | 75 | 3 | A | 8 | 24 | 30 | 28 | 58 | 4 | B | 6 | 24 | 32 | 34 | 66 | 2 | B+ | 7 | 14 | 30 | 33 | 63 | 4 | B+ | 7 | 28 | 36 | 37 | 73 | 2 | A | 8 | 16 | 7.44 | Pass | | | | | | |
| 7 | 2019MUD008 | ADITI SAINI | 39 | 32 | 71 | 10 | A | 8 | 80 | 37 | 38 | 75 | 3 | A | 8 | 24 | 32 | 31 | 63 | 4 | B+ | 7 | 28 | 35 | 35 | 70 | 2 | A | 8 | 16 | 32 | 45 | 77 | 4 | A | 8 | 32 | 38 | 32 | 70 | 2 | A | 8 | 16 | 7.84 | Pass | | | | | | |
| 8 | 2019MUD009 | CHARLIE GUPTA | 40 | 32 | 72 | 10 | A | 8 | 80 | 41 | 35 | 76 | 3 | A | 8 | 24 | 38 | 34 | 72 | 4 | A | 8 | 32 | 35 | 36 | 71 | 2 | A | 8 | 16 | 38 | 40 | 78 | 4 | A | 8 | 32 | 36 | 33 | 69 | 2 | B+ | 7 | 14 | 7.92 | Pass | | | | | | |
| 9 | 2019MUD010 | ASHISH KUMAR | 41 | 32 | 73 | 10 | A | 8 | 80 | 31 | 20 | 51 | 3 | C | 5 | 15 | 28 | 26 | 54 | 4 | C | 5 | 20 | 32 | 33 | 65 | 2 | B+ | 7 | 14 | 25 | 33 | 58 | 4 | B | 6 | 24 | 34 | 30 | 64 | 2 | B+ | 7 | 14 | 6.68 | Pass | | | | | | |
| 10 | 2019MUD011 | RIDHU DHAN GAHALOT | 40 | 32 | 72 | 10 | A | 8 | 80 | 39 | 38 | 77 | 3 | A | 8 | 24 | 40 | 38 | 78 | 4 | A | 8 | 32 | 36 | 36 | 72 | 2 | A | 8 | 16 | 40 | 42 | 82 | 4 | A+ | 9 | 36 | 33 | 30 | 63 | 2 | B+ | 7 | 14 | 8.08 | Pass | | | | | | |
| 11 | 2019MUD013 | ASHWINI RAJIV DESAI | 40 | 34 | 74 | 10 | A | 8 | 80 | 35 | 31 | 66 | 3 | B+ | 7 | 21 | 36 | 29 | 65 | 4 | B+ | 7 | 28 | 34 | 35 | 69 | 2 | B+ | 7 | 14 | 32 | 33 | 65 | 4 | B+ | 7 | 28 | 38 | 33 | 71 | 2 | A | 8 | 16 | 7.48 | Pass | | | | | | |
| 12 | 2019MUD014 | ARUNIMA | 41 | 33 | 74 | 10 | A | 8 | 80 | 40 | 34 | 74 | 3 | A | 8 | 24 | 38 | 30 | 68 | 4 | B+ | 7 | 28 | 34 | 35 | 69 | 2 | B+ | 7 | 14 | 36 | 33 | 69 | 4 | B+ | 7 | 28 | 36 | 30 | 66 | 2 | B+ | 7 | 14 | 7.52 | Pass | | | | | | |
| 13 | 2019MUD015 | Shraddha Sharma | 39 | 32 | 71 | 10 | A | 8 | 80 | 41 | 43 | 84 | 3 | A+ | 9 | 27 | 32 | 30 | 62 | 4 | B+ | 7 | 28 | 27 | 33 | 60 | 2 | B+ | 7 | 14 | 32 | 33 | 65 | 4 | B+ | 7 | 28 | 37 | 31 | 68 | 2 | B+ | 7 | 14 | 7.64 | Pass | | | | | | |
| 14 | 2019MUD016 | PRAGYA HOTWANI | 40 | 34 | 74 | 10 | A | 8 | 80 | 41 | 40 | 81 | 3 | A+ | 9 | 27 | 38 | 35 | 73 | 4 | A | 8 | 32 | 35 | 36 | 71 | 2 | A | 8 | 16 | 36 | 33 | 69 | 4 | B+ | 7 | 28 | 39 | 34 | 73 | 2 | A | 8 | 16 | 7.96 | Pass | | | | | | |
| 15 | 2019MUD017 | ASHWATH G | 40 | 32 | 72 | 10 | A | 8 | 80 | 42 | 40 | 82 | 3 | A+ | 9 | 27 | 36 | 34 | 70 | 4 | A | 8 | 32 | 34 | 35 | 69 | 2 | B+ | 7 | 14 | 34 | 45 | 79 | 4 | A | 8 | 32 | 37 | 35 | 72 | 2 | A | 8 | 16 | 8.04 | Pass | | | | | | |
| 16 | 2019MUD018 | PARTH LAVTI | 40 | 34 | 74 | 10 | A | 8 | 80 | 40 | 34 | 74 | 3 | A | 8 | 24 | 38 | 29 | 67 | 4 | B+ | 7 | 28 | 34 | 36 | 70 | 2 | A | 8 | 16 | 36 | 33 | 69 | 4 | B+ | 7 | 28 | 40 | 39 | 79 | 2 | A | 8 | 16 | 7.68 | Pass | | | | | | |
| 17 | 2019MUD019 | PIUS SAURABH | 41 | 32 | 73 | 10 | A | 8 | 80 | 40 | 44 | 84 | 3 | A+ | 9 | 27 | 34 | 29 | 63 | 4 | B+ | 7 | 28 | 34 | 34 | 68 | 2 | B+ | 7 | 14 | 36 | 37 | 73 | 4 | A | 8 | 32 | 33 | 27 | 60 | 2 | B+ | 7 | 14 | 7.80 | Pass | | | | | | |

Tabulator

Checker:1

Checker - 2

Assistant Registrar
(A&E)

Professor-in-Charge
(Examination)